

# Daily Digest

**Federal Communications Commission**  
**45 L Street NE**  
**Washington, DC 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
ASL Video Call: 1-844-432-2275

**Vol. 41 No. 21**

**February 1, 2022**

\*\*\*\*\*

## **THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:**

### **PUBLIC NOTICES**

Report No: PN-1-220201-01. Released: 2022-02-01. APPLICATIONS. MB. [DOC-379791A1.pdf](#) [DOC-379791A1.txt](#)

Report No: 30167. Released: 2022-02-01. BROADCAST APPLICATIONS. MB. [DOC-379725A1.pdf](#) [DOC-379725A1.txt](#)

Report No: PN-3-220201-01 l. Released: 2022-02-01. PLEADINGS. MB. [DOC-379793A1.pdf](#) [DOC-379793A1.txt](#)

Released: 2022-02-01. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES AVAILABILITY OF A VIDEO RECORDING OF THE OCTOBER 26 VIRTUAL FIELD HEARING ON IMPROVING COMMUNICATIONS RESILIENCY AND RECOVERY DURING DISASTERS. (DA No. 22-101). (Dkt No 21-346 15-80 04-35). PSHSB. Contact: Saswat Misra at (202) 418-0944, email: [Saswat.Misra@fcc.gov](mailto:Saswat.Misra@fcc.gov). [DA-22-101A1.docx](#) [DA-22-101A1.pdf](#) [DA-22-101A1.txt](#)

Report No: 50167. Released: 2022-02-01. BROADCAST ACTIONS. MB. [DOC-379724A1.pdf](#) [DOC-379724A1.txt](#)

Report No: PN-2-220201-01 l. Released: 2022-02-01. ACTIONS. MB. [DOC-379792A1.pdf](#) [DOC-379792A1.txt](#)

Report No: NCD-3406. Released: 2022-02-01. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T MISSOURI. (Dkt No 22-42). WCB. Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov). [DOC-379776A1.docx](#) [DOC-379776A1.pdf](#) [DOC-379776A1.txt](#)

### **TEXTS**

RECLAMATION OF TRICOM USA, INC.'S INTERNATIONAL SIGNALING POINT CODES, 3-184-0 (NEW YORK, NY) AND 3-187-3 (MIAMI, FL). Reclamation of International Signaling Point Codes, 3-184-0

(New York, NY) and 3-187-3 (Miami, FL). Action by: Deputy Chief, Telecommunications and Analysis Division, International Bureau. by LETTER. (DA No. 22-100). IB. [DA-22-100A1.docx](#) [DA-22-100A1.pdf](#) [DA-22-100A1.txt](#)